## **Cleveland District**

## Ohio Speech and Debate Association

# 2024 Cleveland District Tournament Invitation

The OSDA Cleveland District Speech and Debate State Qualifying Tournament will be held at Olmsted Falls H.S and Olmsted Falls M.S. on February 3, 2024

Please plan on attending the coaches' meeting this year to discuss and prepare for this tournament: **Monday, January 29th, at 6:00 P.M** at The Gemini Center, 21225 Lorain Ave, Fairview Park.

Please read all of the enclosed information carefully and follow directions.

If you have any questions regarding the information contained in this letter or the forms that need to be filled out, please contact Carrie immediately

#### 1. Registration

Your registration must be completed on Speechwire by 9:00 am on Saturday, January 27, 2024. All district fees (registration and dues) must be paid to compete at either State Qualifying Tournament.

Congress Intent Forms and POI, OO and INF Cover sheets and Bibliography must be submitted through the OSDA website. https://sites.google.com/view/theosda/hs/hs-district-finals?authuser=0

Each school may have no more than 4 entries in each event.

Students with 4 Bids must be entered in the Bid Division

NEW in 2024 - Double Entry is allowed in memorized speech events (NO EXTEMP and NO DEBATE)

### 2. Entry fees

\$9.00 per student (\$18.00 for each Duo, Policy, or Public Forum team)

In order to compete at the District Tournament, state and district dues as well as district registration fees must be paid by *Saturday, January 27, 2024*. Invoices for registrations are on the documents page in Speechwire.

## 3. Judging Obligations

IE	1 judge for every 4 entries or any fraction thereof (5 entries means 2 judges!)
LD	1 judge for 1 or 2 competitors; 2 judges for 3; 2 judges for 4 competitors
Policy	1 judge for 1 or 2 teams: 2 judges for 3 or 4 teams

Policy 1 judge for 1 or 2 teams; 2 judges for 3 or 4 teams PFD 1 judge for 1 or 2 teams; 2 judges for 3 or 4 teams

CONGRESS Judges by request

#### ALL Committee Members: Please cover yourself with a qualified judge.

Please determine your judge needs ASAP and fill out the judges' information on the Speechwire carefully. Please make sure to include if they need to be off other schools or events. (SEE BELOW)

o In registering judges, please remember the following restrictions and enter them on the registration form:

- O Close relatives may not judge in their child's IE category. Please make a note in the judge's entry.
- O Please *do not* change IE judges after Thursday, February 1st. If for some reason you MUST make a change of any kind, please contact Carrie via email.
- o For any debate judge changes, contact Devon Snook via email.
- Let your judges know that competition may last a very long time on Saturday!
- Failure to provide the required qualified judges at this tournament will result in the elimination of your uncovered students.
- o 2023 HS graduates *are not* eligible to judge their last IE competition category; they may, however, judge the debates.
- O Neutral judges are needed for this tournament. We will pay neutrals \$50. If you plan to bring a neutral judge, please tell us at the coaches' meeting.
- O Judges *are not* excused until the appropriate judging committee has released them from the tournament. Remind them that they may not leave the building during the tournament.
- O All judges must have a working stopwatch (and know how to use it!).

#### 4. Tournament Format

**IE** 3 preliminary rounds (2 judge panels); run-offs as needed

L/D & PFD 6 rounds Policy 4 rounds

#### 5. Tournament Schedule

Time slots on Speechwire will be updated when tournament registration is complete.

#### 6. Awards

No awards or results will be released until the last qualifier of the day is determined.

## 7. Specific Category Information

Lincoln/Douglas Resolved: The United States ought to substantially reduce its military presence in the

West Asia-North Africa region.

**Policy Debate** Resolved: The United States federal government should substantially increase fiscal

redistribution in the United States by adopting a federal jobs guarantee, expanding

Social Security, and/or providing a basic income.

**Public Forum** Resolved: The United States federal government should ban single-use plastics.

OO All scripts with appropriate cover sheet and bibliography should be submitted on the

OSDA website.

**POI** All scripts with appropriate cover sheet and bibliography should be submitted on the

OSDA website.

**INF** All scripts with appropriate cover sheet and bibliography should be submitted on the

OSDA website.

**Interp Scripts** Original sources must be available for inspection in case of a protest. Please be ready

to send scans of the original source to the District Committee upon request.

#### 9. In Conclusion....

I know that this is a lot of information to digest, but please read it carefully. Call, if you have ANY questions. Please don't wait until the last minute; read it now!